

## Post Fair Meeting September 15th @ 6:30pm

Can you believe the 2022 Monroe County Fair has come and gone?! It was so great to see you all and celebrate the hard work of our Monroe 4-H Exhibitors. It's time to start planning for the new program year! Our annual Post Fair Meeting is scheduled for Thursday, September 15 at 6:30p.m. at the 4-H Activity Center. Agenda items for the meeting will include:

> 2022-2023 Enrollment Volunteer Annual Requirements Update on Fall Activities Spaghetti Dinner & Auction Candy Sale Fundraiser and Distribution

> > Discussion of the 2022 Fair

County Award Program & Recognition

\*\*\*Each club needs to be represented at this meeting, as we will be distributing the fall enrollment information.\*\*\*\*\*

<u>**THANK YOU**</u> to all of our Volunteers, Superintendents, Buyers, Supporters, and Youth Participants for making Fair 2022 the best!

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Web Site https://www.canr.msu.edu/ monroe/monroe\_county\_4\_h/ index

> Social Media Facebook: @MonroeCountyMI4H

\*\*NEW\*\* Pinterest: @monroecounty4hprogram

Office Hours Monday-Friday 9am-12pm and 1pm-4:30pm September 2022

Sun Tue Wed Thu Fri Sat Mon 28 29 30 31 1 2 3 **Michigan State Fair** 5 6 7 8 9 10 4 Labor Day **Michigan State Fair** 17 11 12 13 14 15 16 Council 7pm Fair Advisory POST FAIR 6:30pm MEETING Horse and Pony 6:30pm in 7pm **Activity Center** 22 18 19 20 21 23 24 JLA Banguet Caprine Council Leader/Youth Dog Banquet 5pm 7pm Banquet plan-6pm ning 6pm 25 26 27 28 29 30 SAA Banquet Dog Board 5pm 6:30pm

OCTOBER 2022

| Sun                                   | Mon   | Tue | Wed  | Thu | Fri                | Sat   |
|---------------------------------------|---|-----|--|-----|--------------------|---|
|                                       |   |     |  |     |                    | 1   |
| 2                                     | 3<br>4-H COUNCIL<br>7pm                                     | 4   | 5  | 6   | 7<br>OVER CAMPAIGN | 8   |
|                                       |   |     | IATIONAL 4-H WEE                               |     |                    |   |
|                                       | 10  |     |  |     |                    | 45  |
| 9                                     | 10<br>Horse and Pony<br>7pm                                 | 11  | 12   | 13  | 14                 | 15  |
| TSC PAPER CLOVER CAMPAIGN             |   |     |  |     |                    |   |
| 16<br>TSC PAPER<br>CLOVER<br>CAMPAIGN | 17  | 18  | 19<br>7PM JLA @ AC<br>(6pm Premium<br>changes) | 20  | 21                 | 22<br>FALL GARAGE<br>SALE @ AC & Ex-<br>po Center |
| 23<br>4PM TRUNK OR<br>TREAT           | 24<br>7PM SAA MEET-<br>ING @ AC<br>(6pm Premium<br>changes) | 25  | 26<br>7PM TEEN AM-<br>BASSADORS @<br>AC        | 27  | 28                 | 29  |
| 30                                    | 31<br>Halloween   |     |  |     |                    |   |

## **Banquets and Event**

## Save-the-Dates

JLA: September 18th @ 5pm—4-H Activity Center

SAA: September 25th @ 5pm—4-H Activity Center

JLA & SAA Banquet RSVP (google.com)

Dog Board: September 24th @ 6pm—4-H Activity Center

Caprine Council: October 16th @ 2pm– 4-H Activity Center

Horse & Pony: November 11th @ 6pm- 4-H Activity Center

Leader & Youth Recognition Banquet: December 11th @ 5pm—4-H Activity Center

Spaghetti Dinner & Auction November 19th @ 4-H Activity Center



## **Candy Sale**



September 15th– October 28th

The 4-H Council has two major fundraisers each year, the candy sale and the Spaghetti Dinner and Auction, in addition to the kitchen during Fair week. The annual candy sale, which has received excellent support in the past will begin on September 15th. This popular sale raises funds for the Council, Districts, and Clubs, as well as, offering some nice incentives for individuals.

(Leaders– please contact Gary Koppleman at kopplemangary@gmail.com with your estimated number of boxes ASAP if you have not already done so)

\*\*Once overall sales reach 300 boxes, each members who sold two boxes of candy will be entered to win a family pack of Kalahari Resort Tickets!

<u>Members who would like scholarships for Exploration Days must support the</u> <u>Candy Sale and/or the Spaghetti Dinner. The candy will be distributed at the Post</u> <u>Fair Meeting.</u>

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|---|----------------------------------|--------------------|---|--|--|--|
|   | JLA                              | SEPTEMBER 18, 2022 | 5:00 PM   |  |  |  |
|   | SAA                              | SEPTEMBER 25, 2022 | 5:00 PM   |  |  |  |
| Don't forget to register by visiting<br>https://forms.gle/XJQuQas6FQoQZR4Y8 |                                  |                    |   |  |  |  |

JLA & SAA Banquets are right around the corner don't forget to RSVP on the <u>Google Form</u>. If you or someone you know would like help to RSVP call Support Staff Chelsea @
734-240-3182. Youth, Volunteers, Leaders, and Sponsors are invited to attend. It is customary that those that RSVP are the First to Eat so don't wait RSVP Today!

Auction Buyers and Add-On Organizations will Be Mailed this Invitation by the JLA & SAA Boards.





# What? Dog Program Banquet

# When? September 24, 2022

# Where? Activity Center at the Fairgrounds

Time: 6:00pm

## RSVP: Lorie Shaw: froggy0628@gmail.com or Text: 734-770-6239 by September 16th

We will also be taking nominations for officers and voting. If you would like to help grow our program, please consider running for office.



Officers commit to attending monthly meetings. Come join us for a fun evening of food, games and prizes



# Monroe County 4-H

Kickoff to 2022-23 Enrollment Our 4-H program year runs September through August each year. Join on September 12th to take part in our year round programs. The best part...it is <u>FREE</u> to join! That's right, NO participation fees!

2022-23 Enrollment begins <u>SEPTEMBER 12th</u> at v2.4honline.com

As always, please contact our office with any questions at 734-240-3170

### **Fair Premium Check Reminder**

Remember to cash your premium check as soon as you receive it in the mail. ALL checks must be cashed within 90 Days, otherwise void!

Leaders, please note checks issued to clubs should be deposited as soon as they arrive. These checks often get tucked away for the next meeting.

**Questions should be directed to the Monroe County Fair office:** 

734-241-5775

## **Auction Checks**

If you will not be attending the JLA Banquet or SAA Banquet, you will need to pick up your check at the

MSU Extension office 963 S Raisinville Road

These payments must be cashed within 60 days or the funds will roll back to JLA/SAA!!

### **ATTENTION ALL LEADERS**

If you have members that left fair projects or need trophies/ name plates, please pick them up from the MSU Extension office or at Post Fair Meeting on **Friday, September 15th**!

\*Remaining projects will sadly be discarded.\*

## Thank you!!!!!!

# Volunteers

With annual enrollment for our youth, also comes enrollment for our volunteers! There are two steps to annual volunteer enrollment.

- Go to <u>www.v2.4honline.com</u> to renew your enrollment for the 2022-2023 program year beginning September 12th
- Go to our Volunteer Central <u>https://msu.samaritan.com/</u> to become a registered Volunteer with our program.
- 3. Gold level Volunteers must complete their Child Abuse Reporting Protocol Training by December 31, 2022 to stay active!

## **Frequently Asked Questions:**

We've had many questions regarding volunteer status leading up to this fair season, so here are some details to help out.

• How do I become an approved volunteer with 4-H? We're so glad you asked! The first step is to apply at the Volunteer Central Website

#### https://msu.samaritan.com/

Not sure if you've already done this? Call our office to double check so you don't end up completing an extra step. You may already have a profile setup.

What does it mean to be a GOLD vs. Silver Volunteer? All Club leaders, Superintendents, and other individuals who will be interacting with youth should be GOLD status. Gold volunteers should also be enrolled in 4honline and are eligible for wristbands during fair week. Silver Volunteer Status should only be used for those individuals who have no direct interaction with youth or vulnerable populations on behalf of MSU Extension. This could be someone working at a registration table, at our 4-H Activity Center during fair week, as a building guard, or at a youth or adult event with at least one Gold Status volunteer or MSU Extension employee present, etc. Silver Volunteers can only receive one day passes for kitchen or guard duty that they may be working. These individuals do not register in 4honline.

### Special thanks to the 2022

## JLA and SAA Buyers for their support!

Adams Acres Livestock Ag-Pro Berkey AJF Inc All Transportation Inc. Allen Chevrolet Cadillac Alta Equipment Company Alteris Group LLC American Family Concessions American Heating & Cooling Amy Smith Century 21 Allstar Andy Hill Aristeo ASF Construction & Bedford Machinery ASkaff B&B Party Rentals LLC Barron Insurance Agency Bill LaVoy Blue Collar Hot Sauce Bob Copp, Subway of Monroe Brett Mizzi Brittannie Cummings **Buckingham Farms** Cadillac Asphalt Carleton Farm Supply Carrington Golf Club Chad & Patty Dubke Christian and Erin Stumpmier CM Smith Sand & Stone Corey & Mallory Setzler Corey Seed Service LLC Countryside Excavating Countyline Co-op D AND P COMMUNICATIONS Dale Biniecki for State Representative 31st District David & Leah Morelli

David and Diane King / King Tool

David Swartout - District 7 County Comm David Thompson Monroe County Drain Commissioner Dekalb Seeds/Gary & Connie Kreps **Digger Specialties** Directions Credit Union/Barry Shaner Diuble Equip **Dobberstein Organic Family Farms** Drodt Farms Inc Dundee Lumber Durocher's Eagle Valley Ag Risk Advisors Edward Jones Financial Advisor Joel Spotts/Spotts Excavating & Paving LLC Emily Albring TKO Medical Fall's A-1 auto care Family Farm & Home - 51 Family Farm & Home #52 Farm Bureau of Dundee JC Carner Agency Farmer & Underwood Farmers & Merchants State Bank Finishers Unlimited of Monroe First Merchants Bank **Fishers Ag Insurance** Flowers By Winter Fluff N Puff Pet Grooming **Fusilier Family Farms** Garst LP Gas Generators Plus Genoa Bank Gerdau Special Steel Gerken Paving / Materials, Inc. Golden Harvest Seeds- Mark & Sarah Mathe Greenstone Farms Credit Services Haws Family Farms Heath & Jamie Hunter

Heck Farms LLC HL Meyer Farms Homrich Hoppert Farms Inc. Ida Farmers Co-op Ida Veterinary Clinic In memory of Gail Meyer In Memory of Joyce & Judge Michael A Weipert Jackie Manwell Jacobs Architects Jacob's Supply James DeSana for State Rep Jamie Thompson - Candidate for State Representative 28th District Janice Doederlein Janssen Brothers Farm Jason & Anna Sahloof Jaworski Farms JC Hunt Club Jeff & Julie Linn Jennifer & Herman Brey Jeremy Chisholm, Attorney for Monroe and Ida Public Schools Jeremy Neely Jessica Stotz Jeth Ott - Little Brown Jug Jim Haxton Jim Lloyd John & Kate Delmotte - Pioneer Seed John Marion Inc Joseph Johnson- Dynamic Transportation Judge Michael Brown Just Right Grain Systems Kamprath Farms Kastel Show Cattle Katie Welch

#### Special thanks to the 2022 JLA and SAA Buyers for their support!

Kayla Kob Kent Wyse Key Bank Kiwanis Club of Monroe Knabusch Insurance/Fremont Insurance Kobelt Kreps Brothers Farms Kreps Farm Kurt & Jaclyn Ryder LaRocca Trucking Larry King Larry Kurtsel Liedel Power Cleaning & Painting Lievens Family Farm Longshot Lotus Financial Services M & M Strahan Farms Mark Metz Martin and Sherry Kuhn Mary Staelgraeve Masserants Feed and Grain Matt Corbin Matthes Farm In Memory of Judge Michael Weipert Matthes Tree Farm and Four Timbers Barn Meijer Metz Seed Farms Michael & Gina Baker Michelle LaVoy Mid American Group Mieden Farms Mike Anderzack MJ Lumbrezer Cattle Co. Mold & Air Quality Professionals - Greg Lambert Monroe Community Credit Union

Monroe County Fair Board

Monroe County Farm Bureau President Roger Bezek Monroe County Republican Party Moonlyte Equestrian Center MPM Oil Mud Run Creek Farms Nature's Way Farms LLC Nutrien Ag Solutions Ohio Specialties Co. Ottawa Lake Co-op PASCHALL BROS CONSTRUCTION Paul and Sherri Iacoangeli Paul F Marks Pittman Trucking **RA Rush Plumbing** Reaume/Kuehnlein Farms Redline Equipment / Jaye Biniecki Redmond Concessions **Remington Floor** Republic Services **RLS Private Wealth Consulting** Rob Bosart Rollo Juckette and Brad Newhart Auctioneers Ryan Pittman Jr./Pioneer Seed Sales Ryan's Nursery S & J Cattle S.A. Storer & Sons Masonry Company Salenbien Materials Salenbien Trucking & Excavating Salenbien Welding Sandra Bondar Schmidt Transport LLC Schoenborn Family Farms Auction Resale Scott Hadyniak Secord Farms LLC

Seegert & Seegert Financial Services

Sheriff Troy and Carolee Goodnough Sieb Plumbing, Heating & Air Conditioning Sieler's Old Grainery Feed Store Smith Trucking Inc Southeastern Fencing LLC Spartan Ag Spartan Insurance Specialty Hardwood Molding St. Isidore Farm Stanger Seed Solutions State of Michigan Representative Joe Bellino State Senator Dale W Zorn Stoneco Stotz Brothers LLC Tackin G Parrot The Andersons Trade Group The Beautyful Life The Mannik & Smith Group Inc THEBOLT ELECTRIC Tim Hortons Tim Laitur Attorney Tim Magrum TLC Community Credit Union Tom & Andrew Woelmer Farm Uhl Concrete LLC UIS Insurance & Investments Unlimited Contracting Village Wealth Management Wells Farm Wiesler Photography William Beaudrie & Son Farms Winter's Show Pigs Woelmer Steel LLC Wolverine State Concrete Yardmaster

### Are you new to 4-H?

Would you like to learn more about what we have to offer?

Come to our New Enrollment Meet and Greet!





Open to 4-H members, leaders, volunteers and the public!

Stop by and learn about the Monroe County 4-H Program!

# **Nominations and Award Applications**

Monroe County has several opportunities to recognize our Volunteers and Youth.

Please use below google links to submit nominations and applications, each area has a separate google link.

Deadline for each area is October 31, 2022.

### **County Awards Program**

Youth Member- The County Medal program is designed to provide 4-H members with recognition for their project achievements. County Medals are given to signify a job well done, encourage youth to strive for more and to reward youth for successfully overcoming obstacles along the way. Effort, willingness to learn and personal growth experiences are considered desirable gualities for projects.

County Medals are awarded in every 4-H project area. Each project area/award medal may be received only once in each age division.

Age Divisions for Awards: 11-14 years (4-H age): County Awards

15-19 years (4-H age): Older Teen Awards

County award application link: <u>https://forms.gle/nMeDBjGNk7Vrr5XE6</u>

## **Outstanding Club Member**

Club Leaders- Did you notice a youth member going above and beyond this past year? We'd like to recognize the effort and achievements of your OUTSTANDING club member!

Link for Club Leaders: https://forms.gle/aQUKc4SPuJgGF9fe8

### **Club Award**

The application may be completed by one or more 4-H members and volunteers on behalf of the entire group and then submitted. The purpose is designed to assist 4-H clubs or groups report out on their projects or activities. The application should reflect the involvement of 4-H volunteers and youth working as a team toward a common goal.

Club Award link: https://forms.gle/pdEcSoSa2anc6yZo7

### I DARE YOU Award

Anyone can nominate- the I DARE YOU award recognizes youth who stand out to leaders, youth peers and parents. The I Dare You Award is awarded to two youth who have been seen by others as being mentors, who go above and beyond and who demonstrate growth through 4-H.

I DARE YOU AWARD link: <u>https://forms.gle/pMTwnBs7xpFPXyoy8</u>

### Michigan 4-H Key Club Award

Youth Member is eligible who has: reached 15 years of age by the beginning of the previous program year (September 1, 2021) completed 3 years of club work completed 4-H projects in at least 2 project areas completed a teen leadership project participated in 3 county or state 4-H events

Michigan Key Club application link: https://forms.gle/X9KaHdkkUSShLoxK9

### **Volunteer Nominations**

Anyone Can Nominate Monroe County 4-H would not be as impactful to our community without the dedication of our volunteers and community partners. Please take a moment to nominate a deserving recipient for the categories of 4-H Club Leader of the Year Meritorious Service Individual Meritorious Service Business or Organization Distinguished Alumni. (Please note that individuals can only receive each award once in their career. Past recipients of these awards will not be considered for the 2021-2022 award). Past winners will vote to determine final winners

Volunteer Nomination Link: <u>https://forms.gle/54GYe5c6fH8oKEoU6</u>

\*\*\*

# Save the Date for Youth/Leader Banquet December 11, 2022 @ 5:00pm in the Activity Center

\*\*\*

# Call for individuals to serve on Leader/Youth Banquet planning committee

### Attend next meeting Sept. 21, 2022 @ 6:00 in the Extension Office



## This event is OPEN to the PUBLIC

Anyone interested to join 4-H, there will be information on how to join a club and get involved!



Place: Behind the Activity Center

When: Sunday, October 23th

Time: 4pm – 5:30pm

Events included: Treats, Goodies, Games, and Trunk r' Treating

Rain plan: park in Anderson Arena

Awards Program will begin at 4:45pm for current:

4-H Cloverbuds: 5-7 years old

4-H Youth: 8-10 years old

#### Costumes are encouraged!

Please park your vehicle in the north lot of the Activity Center if you wish to participate in passing out yummy treats! It is highly encouraged that clubs participate in decorating a trunk at this event. The best decorated trunk will win a prize! Set-up time for decorating your trunk will start at 3pm on the day of the event.

Please contract Tammy Schmidt if you are participating in decorating a trunk and passing out treats.

Teenambassadors.4hmonroemi@gmail.com or 734-240-3174





1 pm Line

Finally, after a two-year break, it's back!!

The Monroe County Shooting Sports Association hosted the 2022 Tri-County Archery tournament at the Washtenaw Sportsman's Club on Sunday August 21st. Twenty-seven 4-H archers from 7 different counties scattered across the lower peninsula came out to compete in this one-day event. Twenty medals were handed out to the top shooters. Monroe county was well represented by 16 youth, with ten of those youth earning medals!

Huge thank you goes out to the members of the SSA youth executive board, the shooting sports instructors and volunteers for all their work in putting this event together and to the Washtenaw Sportsman's club for the use of their facilities!!

Want to find out more about shooting sports?

Come to our next Shooting Sports Association (SSA) meeting. We meet 4 times a year. Our next meeting is Oct 19th @ 7pm.



Monroe Duo Competes at State Tournament

Hunter Divert (Sharp Shooters) and Justin Yarger (Crazy 'Bout Critters) competed in the 4-H Shooting Sports State Tournament on July 23 @ Centerline of Calhoun County in Bellevue, MI. The pair competed in the shotgun Trap division and did quite well. In the individual Senior age group, Hunter shot 44 out of 50 clays which placed him in a tie for 3<sup>rd</sup> place. Justin also did well and shot 43 out of 50 clays and earned him a tie in 4<sup>th</sup> place.

Congratulations to both Hunter and Justin for a job well done and representing Monroe County shooting sports!!





The 2022 4-H Tri County Archery Tournament hosted by Monroe County 4-H Shooting Sports was a huge success! Congratulations to all the participants. Of course, a big shout-out to our local 4-H leaders and volunteers that helped put on this event. We would also like to thank Washtenaw Sportsman Club for co-hosting. We are excited to see this tournament continue to grow even more. Hope to see you participating in this next year!





On August 20th we had 4 exhibitors attend the Michigan 4H State Dog Show at the Shiawassee County Fairgrounds in Corunna.

# Congratulations to our Monroe Youth that participated at this event. Great job representing the county!



Showmanship:

Champion Class 15-19 Makenzie Rehburg 2nd Place Champion Class 9-14 Madison Rehburg 2nd Place

<u>Rally Obedience:</u> Novice B 12-15 Ashton Hohendorf 6th Place Intermediate A Stewart Funk 6th Place <u>Obedience:</u> Pre-Novice B 9-13 Ashton Hohendorf 5th Place

<u>Agility:</u> Beginner B 10-11 Stewart Funk 1st Place- Reserve

High Point on-leash Beginner B 12-14 Ashton Hohendorf NQ







### Monroe County 4-H Cat Program

Where do we meet: 4-H Activity Center

When do we meet: Every 3<sup>rd</sup> Monday (March-June, September – November)

Who are welcome to attend: Every 4-H kid is welcome including Clover Buds



Need more information: Contact Becky Lomas at sgatedk@yahoo.com









CWF.



Monroe county teens spend a week in Washington D.C. learning all about citizenship and leadership while visiting the U.S. capital. Justin Yarger (Crazy 'Bout Critters) and Stephen Wiesler (Wise Acres) left the day after Expo Days with 28 other 4H'ers from Michigan on a bus to Washington D.C. for the trip of a lifetime. They spent their time meeting other 4H'ers from all over the United States while touring the capital along with stops in Arlington and Gettysburg. Just ask Stephen or Justin about their experience and they'll be more than happy to tell you all about it.

Contact Claudia or Jean at the office about





#### **M36 COFFEE ROASTERS FUNDRAISER**





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#### **HOW TO PURCHASE**

1) Go to **M36CoffeeRoasters.com/4h** (or scan the QR code above), and enter the password: **horse** 2) Your order will ship to you. Shipping is additional with free shipping on orders over \$75.



#### **HOME ROAST**

100% FT Organic. Rich, smooth, dark roast. Hints of caramel and brown sugar. Our favorite.

16 OZ



#### **FTO COLOMBIAN**

100% FT Organic. Medium roast, mild flavor, with sweet floral notes.

16 OZ



#### **SUPER JACK'D**

Ultra-high caffeine. A blend of Arabica and Robusta beans. Complex, unique, bold.

16 OZ



#### KITALE

This blend was made for those who appreciate an ultra-dark coffee that's rich and smoky without tasting burnt.

ERC HOUSE DECAF

100% Arabica beans are peak roasted to a

dark Italian roast. You won't know it's decaf.

16 OZ

16 OZ



#### ERC HOUSE

The House Blend, with its chocolaty aroma, smooth character and robust body, is our most popular blend.

16 OZ



#### CHOCOLATE ALMOND

Premium chocolate almond flavored coffee beans, medium roast, full-bodied, 100% Arabica coffee.

16 OZ





#### HAZELNUT

It's medium roasted to deliver a rich, nutty and well-rounded taste that's not too sweet for a flavored coffee.

16 OZ

info@m36coffeeroasters.com | 734-449-8910 | www.m36coffeeroasters.com

# **MAFE Scholarship applications are**

# now available!



PO Box 554 Manchester, MI 48158 517.317.4544 Fax: 517.481.2880 mifairs@gmail.com www.mifairs.com

#### 2022 MAFE Heritage Award

Every fair has those volunteers that for many years have been a huge part of the success of their fair. The MAFE board has approved this award to honor our state's outstanding long term volunteers. Fairs couldn't last without volunteers and the special people that do it year after year need a special award to say thank you. We hope that every fair board will fill out an entry form for the Annual MAFE Heritage Award.

The Heritage Award is used to recognize those individuals who have had a significant influence for their fair, but have not been involved at the zone, regional, state, or national level.

#### 2022 Hall of Fame Program

This program is to recognize the service(s) rendered to fairs, festivals and our industry by individual(s) who have devoted their time and talents. These individuals will have not only worked locally, but on a regional, statewide, or national level to promote and insure the future of all events in Michigan. Recognition will take place during the annual MAFE Convention. Those recognized will be featured in a display book that will be updated each year with the new inductee(s) added. The names of the inductees will also be printed in the MAFE Directory.

The individual may be living or deceased.

The individual(s) shall have been an involved with a MAFE Regular, Associate or Festival per Article II of the MAFE Bylaws either as a paid employee or as a volunteer with their organization or have served with a county or state agency that has direct involvement with the MAFE Membership and its promotion of Agriculture and Youth.

#### 2022 MAFE Volunteer of the Year

The Michigan Association of Fairs & Exhibitions recognizes that volunteers are the lifeblood of Fairs. The annual *Volunteer of the Year* recognition program is designed to showcase the contributions made by volunteers throughout the entire year to fairs in Michigan. Many of you already recognize someone from your organization each year at your own events. Simply nominate that person or persons for recognition statewide by your Association!

There are two categories that you may make nominations. One is for **youth** (up to 21 years old as of January 1, 2022) and one for **adults** (22 years and older). Fairs may make nominations in both categories. Awards will be presented for youth and adult *Volunteer of the Year*.

We encourage all volunteers to attend the MAFE 138th Annual Convention in Grand Rapids, as all nominees will be recognized for their contributions to Fairs. The *Volunteer of the Year* and *Youth Volunteer of the Year* will be announced at the annual convention (see the convention brochure for scheduled time) held at the Amway Grand Plaza Hotel, Grand Rapids January 12-14, 2023.

# **STATEWIDE CALENDAR OF EVENTS**

Nominate an extraordinary 4-H alum today!



#### Nomination deadline: Oct. 1, 2022

Nominations are now open for the 4-H Emerald Clover Society – Michigan's 4-H hall of fame! Anyone may nominate an extraordinary Michigan 4-H alum for this recognition.

The 4-H Emerald Clover Society honors Michigan 4-H alumni who have had significant Michigan 4-H involvement as a youth and who have made significant contributions to their local, state and national communities.

Nominees must be living and must have been a Michigan 4-H member for three or more years. For details and the online nomination form, visit:

http://mi4hfdtn.org/4-hemerald-awards/4-hemerald-clover-society/

#### September 7 : Welcome Back MSU 4-H Alumni Reception

Justin S. Morrill Hall of Agriculture, MSU Campus, East Lansing , MI

Join MSU Extension for the fifth annual Welcome Back MSU 4-H Alumni Reception. If you are a current or former 4-H'er attending MSU this fall, stop by the grassy area north of the Justin S. Morrill Hall of Agriculture from 5:30 - 7:00 p.m. for networking and free dinner! Members of the MSU Extension staff will be on site to interact with 4-H alums and free pizza and pop will be provided. Come to meet fellow 4-H'ers, network with staff and students and have fun.

https://www.canr.msu.edu/events/msu-welcome-week-4-h-alumni-reception

#### October 1-6 : National 4-H Dairy Conference

Madison, Wisconsin

World Dairy Expo is the place where the dairy industry meets. Much in the same vein, the National 4-H Dairy Conference is the place where leading dairy youth from across North America can come to interact with one another and build industry bridges that will last well into the future.

https://www.canr.msu.edu/events/national-4-h-dairy-conference

#### October 5-16 : Fall TSC Paper Clover Promotion

Various Locations

Support 4-H youth from Oct. 5-16, 2022 by purchasing a paper clover both online or in Tractor Supply Co. (TSC) stores for just \$1! https://www.canr.msu.edu/events/tractor-supply-co-paper-clover-campaign

#### **October 7 : Michigan 4-H Foundation Annual Membership Meeting** *East Lansing, MI*

Michigan 4-H Foundation members are invited to attend and vote on all items at the meeting. Members are individuals or organizations that donated \$25 or more to Michigan 4-H in the past year. Agenda items include: 2022 president's report, audited financial statement report, trustee elections, and recognition of major donors to Michigan 4-H with-in the past year.

https://www.canr.msu.edu/events/michigan-4-h-foundation-annual-membership-meeting





# **STATEWIDE 4-H NEWS**

#### National 4-H Week: October 2-8, 2022

For over 100 years, 4-H has inspired families, shaped careers, and impacted communities. From October 2-8, we will celebrate the impact of 4-H during National 4-H Week. Here are some ways you can celebrate 4-H!

**Wear Your 4-H Gear** — Nothing says 4-H pride like a 4-H tee! Dress yourself (or the entire family – pets included!) in 4-H green and clover gear.

**Shout-Out a 4-H'er** — Recognize the hard work and dedication of 4-H'ers by shouting out one youth or an entire club on social media, in a local newspaper or other media.

**Storefront Displays/Information Booths** — In some communities, you can ask local businesses to display 4-H posters, flyers, showcase the work of 4-H'ers, or host a table to share information about your local 4-H program. Stores may also be willing to dedicate their entire storefront to 4-H signs, memorabilia, and décor for the week.

**Become a 4-H Volunteer** —If you are a 4-H alum, you might be looking for ways to reconnect with 4-H. Consider giving your time to a local 4-H club by becoming a volunteer.

**Share Your 4-H Story** — Take to social media to <u>share a</u> <u>4-H memory</u>, express how 4-H shaped who you are today, describe what 4-H means to you, post an old 4-H photo, or shout-out your 4-H club.

Have a 4-H Reunion — <u>4-H alumni</u> often credit 4-H for the connections they've made, remembering the friends they made and those who they may still keep in touch with today. Gather your old 4-H friends and spend some time together reminiscing on your 4-H experience or recreate a 4-H project together!

Send a 4-H 'Thank You' — We all have a reason to thank our local 4-H staff, leaders and supporters. To show your appreciation, send a handwritten 'thank you' note to someone who has supported youth and made a difference. Give Back — Local programs are always looking for resources to continue growing 4-H for the future. Help programs thrive by <u>making a donation</u> that can help support your county 4-H program.

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Adapted from: <u>https://4-h.org/about/blog/10-ways-to-celebrate-national-4-h-week/</u>
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### Tips for a successful 4-H club

4-H is a learn-by-doing, educational, fun program for young people ages five to nineteen. Through involvement with caring adult volunteers, 4-H members gain meaningful experiences that contribute to their development and personal growth. The value of the experiences depends largely on the relationship built between and among the members and adults. Active participation in a 4-H club supports young people to develop life skills and assets.

A model 4-H club includes the following:

- At least five youth members from two or more families.
- One or more registered adult volunteers (who has completed the Volunteer Selection Process and became a Gold Status Volunteer).
- Decision making and operation of the club is the members' primary responsibility.
- Six or more club meetings during the 4-H year (Sept. 1 to Aug. 31).
- · Participation in learning experiences outside the local club
- Involvement in the community at large with servicelearning activities.
- Evaluation and recognition of progress on individual and group goals.
- Fundraising should be done for the good of the total group and must be consistent with the Michigan 4-H Treasurer's Record Book; raising funds should not be the main. focus of group activities.